

Case No. 59921



COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

In re Application of: **CHAI ET AL.**
Serial No.: **10/803,467**
Filed: **MARCH 18, 2004**
For: **METHOD FOR MAKING GROUP III NITRIDE DEVICES
AND DEVICES PRODUCED THEREBY**

Sir:

Transmitted herewith is an INFORMATION DISCLOSURE STATEMENT in the above-identified application.

1. ☐ This IDS is submitted under 37 C.F.R. § 1.97. No fee is required.
2. ☐ This IDS is submitted under 37 C.F.R. § 1.97(c). Enclosed is a check in the amount of \$ 180.00.
3. ☒ This IDS is submitted under 37 C.F.R. § 1.97(c) and (e). No fee is required.
4. ☐ This IDS is submitted under 37 C.F.R. § 1.97(d) and (e). Enclosed is a check in the amount of \$ 130.00 to cover the petition fee.
5. ☒ The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.
6. ☒ Please associate this application with Customer No. 27975.



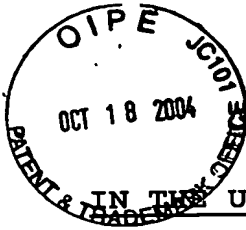
27975

PATENT TRADEMARK OFFICE

Date: October 13, 2004



CHRISTOPHER F. REGAN
Reg. No. 34,906



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:)
CHAI ET AL.)
Serial No. 10/803,467)
Filing Date: MARCH 18, 2004)
For: METHOD FOR MAKING GROUP III)
NITRIDE DEVICES AND DEVICES)
PRODUCED THEREBY)

SUBMISSION OF AN INFORMATION
DISCLOSURE STATEMENT UNDER §1.97(c) & (e)

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Attached is Form PTO-1449 listing several references for consideration in the examination of the above-identified application. In accordance with current USPTO procedures published 05 AUG 2003, in 1276 OG 55, copies of the U.S. patent documents cited in the form 1449A are not attached. The undersigned would be happy to provide copies of these references if requested. Pursuant to §1.97(e), Applicants, by and through their undersigned attorney, certify pursuant to 37 CFR §1.97(e) that either:

(1) each item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement, or

In Re Patent Application of:

CHAI ET AL.

Serial No: 10/803,467

Filing Date: **MARCH 18, 2004**

(2) no item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application or, to the knowledge of the person signing the certification after making reasonable inquiry, was known to any individual designated in §1.56(c) more than three months prior to the filing of the statement.

Applicants respectfully request that the references cited herein be considered by the Examiner and officially made of record in accordance with the provisions of 37 CFR §1.97(c) and (e).

Respectfully submitted,



CHRISTOPHER F. REGAN

Reg. No. 34,906

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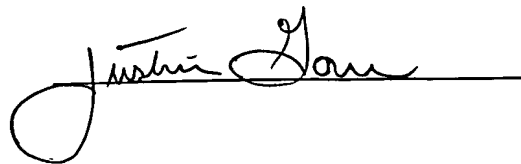
Orlando, Florida 32802

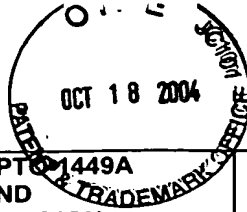
407/841-2330

Attorney for Applicants

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **COMMISSIONER FOR PATENTS,**
P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, on this 13th day of October, 2004.



**SUBSTITUTE FORM PTO 1449A
LIST OF PATENTS AND
APPLICANT'S INFORMATION
DISCLOSURE STATEMENT**

Atty Docket: 59921
Serial No.: 10/803,467
Applicant: CHAI ET AL.
Filing Date: MARCH 18, 2004
Group:

U.S. PATENT DOCUMENTS

Examiner Initials		Document Number	Date	Name	Class	Sub Class	Filing Date
	AA	3,959,045	05/25/76	Antypas			
	AB	5,724,376	03/3/98	Kish Jr. et al.			
	AC	6,072,197	06/6/00	Domen et al.			
	AD	6,448,102	09/10/02	Kneissl et al.			
	AE	2003/ 024472	02/06/03	Gallagher			
	AF						
	AG						
	AH						
	AI						
	AJ						
	AK						
	AL						

FOREIGN PATENT DOCUMENTS

		Document Number	Date	Country	Class	Sub Class	Translation
	AM	199 53 839	05/10/01	DE			
	AN						
	AO						
	AP						

OTHER ART (Including Author, Title, Date, Pertinent Pages, etc.)

	AQ	
	AR	
	AS	

EXAMINER:**DATE CONSIDERED:**

***EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.